

| CLAIMS ONLY | | | | | | SERIAL NO. 10/705,716 | FILING DATE 11/10/03 | | | |
|-----------------|----------|------|------------------------|------|------------------------|--------------------------|-------------------------|--|--|--|
| | | | | | | APPLICANT(S) | | | | |
| 11/10/03 | | | | | | CLAIMS | | | | |
| | | | | | | 11/10/03 | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | | | | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | | | |
| 1 | 1 | 1 | | | | | | | | |
| 2 | 1 | | 1 | | | | | | | |
| 3 | 1 | | 1 | | | | | | | |
| 4 | 1 | | 1 | | | | | | | |
| 5 | 1 | | 1 | | | | | | | |
| 6 | 1 | | 1 | | | | | | | |
| 7 | 1 | | 1 | | | | | | | |
| 8 | 1 | 1 | 1 | | | | | | | |
| 9 | 1 | | 1 | | | | | | | |
| 10 | 1 | | 1 | | | | | | | |
| 11 | 1 | | 1 | | | | | | | |
| 12 | 1 | | 1 | | | | | | | |
| 13 | 1 | 1 | 1 | | | | | | | |
| 14 | 1 | | 1 | | | | | | | |
| 15 | 1 | | 1 | | | | | | | |
| 16 | 1 | | 1 | | | | | | | |
| 17 | 1 | | 1 | | | | | | | |
| 18 | 1 | | 1 | | | | | | | |
| 19 | 1 | | 1 | | | | | | | |
| 20 | 1 | | 1 | | | | | | | |
| 21 | 1 | | 1 | | | | | | | |
| 22 | 1 | | 1 | | | | | | | |
| 23 | 1 | | 1 | | | | | | | |
| 24 | 1 | | 1 | | | | | | | |
| 25 | 1 | | 1 | | | | | | | |
| 26 | 1 | | 1 | | | | | | | |
| 27 | 1 | | 1 | | | | | | | |
| 28 | 1 | | 1 | | | | | | | |
| 29 | 1 | | 1 | | | | | | | |
| 30 | 1 | | 1 | | | | | | | |
| 31 | 1 | | 1 | | | | | | | |
| 32 | 1 | | 1 | | | | | | | |
| 33 | 1 | | 1 | | | | | | | |
| 34 | 1 | | 1 | | | | | | | |
| 35 | 1 | | 1 | | | | | | | |
| 36 | 1 | | 1 | | | | | | | |
| 37 | 1 | | 1 | | | | | | | |
| 38 | 1 | | 1 | | | | | | | |
| 39 | 1 | | 1 | | | | | | | |
| 40 | 1 | | 1 | | | | | | | |
| 41 | 1 | | 1 | | | | | | | |
| 42 | 1 | | 1 | | | | | | | |
| 43 | 1 | 1 | 1 | | | | | | | |
| 44 | 1 | | 1 | | | | | | | |
| 45 | 1 | | 1 | | | | | | | |
| 46 | 1 | | 1 | | | | | | | |
| 47 | 1 | | 1 | | | | | | | |
| 48 | 1 | | 1 | | | | | | | |
| 49 | 1 | | 1 | | | | | | | |
| 50 | 1 | | 1 | | | | | | | |
| TOTAL IND. | | 1 | 1 | 1 | 1 | 1 | | | | |
| TOTAL DEP. | | 1 | 1 | 1 | 1 | 1 | | | | |
| TOTAL CLAIMS | | 1 | 1 | 1 | 1 | 1 | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS